LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 (Sec.67-6619)

2006 HAY -5 AM 9:00

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address

Date prepared

Period covered

Mo.) (Day) (Yr.)

Mo.) (Day) (Yr.)

| DOISE, | IDANO 63 | , 0.1 | | | | | | | April | | 2006 |
|--|--|------------------|---|---|---|-------------------------------------|------|-----------------|--------------|-------|------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | | | | | oyer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| D | o Not Have to | | Expenditure | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Emple | oyer No. 4 |
| | inment nd Refreshi | ment | S0.00 | \$ | | \$ | | \$ | | s | |
| Living | Accommod | dations | 0.00 | | | | | | | | |
| Advert | ising | | 0.00 | THERE | WERE | NO | | EXPENDITURES | | MAI | DE OR |
| Travel | | | 0.00 | INCURRED ON | | BEHALF OF | | LOBBYIST'S EMPL | | LOYER | |
| Teleph | one | | 0.00 | BY LOBBYIST | | | | | | | |
| Office | Expenses | | 0.00 | | | | | | | | |
| Other I | Expenses or | Services | 0.00 | | | | | | | | |
| | | Total | \$0.00 | s | 0.00 | s | 0.00 | \$ | 0.00 | S | 0.00 |
| Item | The totals | of each expendit | ture of more than fifty | dollars (\$50 |) for a legi | slator or o | | <u> </u> | | | |
| 2 | Date P | | Place | Amount Names of Legislators & Public Officials in G | | | | | ls in Group | | |
| | NO ntinued on a | EXPEND | OITURES OVER \$50 | REQI | UIRED | | | TO BE RE | PORTED | | |
| INSTRUCTIONS | | | | | | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | IDAHO TITLE LOANS, INC. No. 1 8601 DUNWOODY PLACE, SUITE 406 ATLANTA, GEORGIA 30350 | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | No. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No. 4 | | | | | | | |

| Item 4 | Expend persona | ditures mal proper | nade by the lobby | rist or by the lobbyist's emp ator, or for or on behalf of a | ployer i iny legi | n the nature of contributions of m slator. | oney or | other tangible or intangible | | | |
|-------------|------------------------------|---|--|---|--|--|--|--|--|--|--|
| 4 | Da | te | Amount | | Name of Legislator Receiving or Benefited | | | | | | |
| | | | N/A – NO | | MADE | OR INCURRED PER ITEM 4 | | | | | |
| ltem | Subject | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| 5 Subjec | the Lobb t Code table) | Bill, Re | supporting or opporting or oppo | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, television, radio, newspaper, power, CATV, gas Other (please specify) | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 **Idaho Code**.

I obbyist signature

Date

^{*}The making and enforcement of the laws of the State of Idaho and the Policy underlying same.